**ONE-PAGE BIOGRAPHICAL SKETCH**

Instructions for completing this form:

Please complete the table on the following page with the appropriate information for your nominee. Please ensure that all information you desire to share is contained within one page and includes the nominee’s accomplishments. You may delete non-applicable rows in the section as needed.

The recipient will be selected based upon outstanding long-term accomplishments as an advocate to enhance the well-being of children. For example, the recipient may be working with legislators or with employees in public or private agencies or schools, non-paid clinical or policy work with children or in other ways to enhance the health of children and families. Other forms of advocacy are equally considered, but special consideration will be given to activities performed outside the scope of the nominee’s regular position or employment. (Please note that the awardee selection is based exclusively on outstanding advocacy efforts and should be distinguished from general voluntarism, regardless of merit).

Nominations are limited to one per AAP Chapter. Nominees must be 55 years or older and a member in good standing of the American Academy of Pediatrics (AAP). Current AAP Board members and members of the Section on Senior Members Executive Committee are not eligible for nomination for the Award.

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| **ONE-PAGE BIOGRAPHICAL SKETCH** | | | | |
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| **Nominee Name (Last, First, MI):** | | | | |
| **Chapter (Name):** | | | | |
| **Chapter President Name (Last, First, M):** |  |  |  | |
| **Medical Training** | **Degree** | **Year** | **Field of Study** | |
| Medical School  *Example: The Best Medical School, Itasca, Illinois, USA* | *M.D.* | *8/00-6/04* | *Medicine* | |
| Residency |  |  |  | |
| Fellowship |  |  |  | |
| Other Health-related Degree(s) |  |  |  | |
| **Faculty Staff Positions & Employment** | | | | |
|  | | | | |
| **Child Advocacy Accomplishments** | | | | |
| 1. State and National Levels 2. Professional Society   II. Institutional   1. Community | | | | |
| **Child Advocacy Related Publications/Scholarly & Quality Improvement Projects (Up to 5)** | | | | |
| **Child Advocacy Related Honors & Awards** | | | | |
| **Additional Comments** | | | | |
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